

**Directions to the Hunt Test site,  
River Bend Hunting Preserve, 1000 Wilkie Bridge Road,  
Inman, SC 29349**

(Approximately 44 miles south of the Western NC Ag Center)

**LOCATION:**

River Bend Hunting Preserve is about 45 minutes from the WSSCA show site. The preserve is located in South Carolina at 35.157420, -82.013684.

**DIRECTIONS:**

**Get onto I-26.**

- If you are at the Ag Center or around Asheville, take I-26 E (actually south). If you are coming from Atlanta, I-85 to I-26 W (which goes north) from Spartanburg.
- Exit I-26 at Exit 5 in SC.
- Turn onto SC-11 N (Cherokee Foothills Scenic Highway going north (which is more like northeast on the compass)).
- Go about 3.75 miles on SC-11N, then turn left onto SC-9 N.
- Go about 1.26 miles on SC-9 N and then turn right onto Rainbow Lake Road.
- Go 1.5 miles on Rainbow Lake then turn left onto Wilkie Bridge Road (State Road S 42 968).
- Go about 1.6 miles on Wilkie Bridge Rd to the entryway of River Bend Shooting Preserve at 1000 Wilkie Bridge Rd, Inman, SC 29349. Entry is on the right.

**LODGING:**

Cabins and rooms are available at the hunt test site. Call 800-516-9606 to reserve for \$85 rate. RV parking is also available on site.

**HUNTING TEST PREMIUM LIST**

**WELSH SPRINGER SPANIEL CLUB  
OF AMERICA, INC.**

(Member of the American Kennel Club)

# 2017167014 (Thursday, May 25, 2017)

Open to Welsh Springer Spaniels 6 Months of Age and Older



AKC Licensed Spaniel Hunting Test

River Bend Hunting Preserve  
1000 Wilkie Bridge Road, Inman,  
SC 29349

**THURSDAY, May 25, 2017**

This hunting test is held under the Rules and Procedures of  
**THE AMERICAN KENNEL CLUB**

**Mail entries with fees to:** Dogwood WSSCGA, Frank Pampush, Hunt Test Secretary, 1490 Brookhaven Trace, Atlanta, GA 30319 (ph. 404-840-8410). **OR pay online and e-mail entry to** [frank@pampush.net](mailto:frank@pampush.net). Online pay is at [www.dogwoodwssnational2017.com](http://www.dogwoodwssnational2017.com).

**Make Checks Payable to:** Dogwood WSSCGA

**Entries will close with the hunting test secretary at:** 1490 Brookhaven Trace, Atlanta, GA 30319 on TUESDAY, MAY 16, 2017 at 7:00 PM EST or when limits are reached. The drawing will take place at 1490 Brookhaven Trace, Atlanta, GA 30319 on Tuesday, May 16, 2017 at 7:15 PM EST.

**Limited Entry:** Entry limited to 25 total entries. Welsh Springer Spaniels Only in conjunction with the WSSCA National Specialty. NO phone entries accepted.

# TESTS, SCHEDULES, AND ENTRY FEES

## Thursday:

**JUNIOR HUNTING TEST** Following Senior \$30/dog  
**SENIOR HUNTING TEST** Following Master \$60/dog  
**MASTER HUNTING TEST** 8:00 AM EDT \$60/dog

## JUDGES:

Cindy Ford (18479), 781 W. Fisher St, Cantrall, IL 62625  
 Joe Worsham (100393), 8560 Brook Meadow Ct, Lewisville, NC 27023

## BIRDS:

Senior and Master: Chukar and / or Pheasant and/or Partridge  
 Junior: Chukar and/or Pigeon

## PRIZES:

Embroidered towel to all participants offered by Susan and Allen Willingham.  
 Standard AKC rosette and bird band to all dogs receiving a qualifying score.  
 Bronze WSS leash hook for new titles.

## CLUB OFFICERS:

Cindy Ford, President, 781 W. Fisher Road, Cantrall, IL 62625  
 Sandy Lear, Vice President, 3590 59th St. N., St. Petersburg, FL 33710  
 Wendy Jordan, Rec. Sec., 8843 High Bank Drive, Easton, MD 21601  
 Carla Vooris, Corres. Sec., 284 Welshie Way Lane, Henderson, NC 27537  
 Mary Johnson, Treasurer, 3868 River Walk Drive, Duluth, GA 30096

## HUNT TEST COMMITTEE:

Susan Willingham, Chairman, 3520 Ridgewood Rd. NW, Atlanta, GA 30327  
 Frank Pampush, John Toms, Emily Bridges, Aki Pampush, Allen Willingham

## SPECIAL THANKS:

To Venita Aldrige for supporting the Hunt Test.

# OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

*Note: This Entry Must Be Completed In Full*

## FOR FIELD TRIALS/HUNTING TESTS

WELSH SPRINGER SPANIEL CLUB OF AMERICA, INC.

Please mark  THURSDAY, MAY 25, 2017. Event #2017167014

**River Bend Hunting Preserve, Inman, SC**

**Entries close TUESDAY, May 16, 2017 at 7:00 PM EST** or when the numerical limits are reached, if reached prior to this date, at the hunt test secretary address.

**SNAIL MAIL ENTRY with fees** payable to Dogwood WSSCGA to Frank Pampush, Hunt Test Secretary, 1490 Brookhaven Trace, Atlanta, GA 30319. **OR EMAIL ENTRY** to [frank@pampush.net](mailto:frank@pampush.net) and pay online at [www.dogwoodwssnational2017.com](http://www.dogwoodwssnational2017.com).

I submit \$ \_\_\_\_\_ for entry fees.

**ENTER IN TEST:**  Junior  Senior  Master **(PLEASE CHECK ONE)**

Reg. Name of Dog (Print):		Call Name:	
A.K.C. Reg. Number:	AKC Litter <b>OR</b> Number (If Dog Not Reg.)		
Foreign Reg. <b>OR</b> Number	Country of <b>AND</b> Registry		
Breed	MALE <input type="checkbox"/>	FEMALE <input type="checkbox"/>	Date of Birth:
Sire:			
Dam:			
Breeder:			
Name of Actual Owner (Print):			
Owner's Address Street			
City	State	Zip Code	
Name of Handler (Print)			Phone Number

## AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

SIGNATURE of Owner or Agent

Duly Authorized to Make this Entry \_\_\_\_\_

Phone No. \_\_\_\_\_ E-mail address: \_\_\_\_\_